## TAJIKISTAN-2024



## to organize the International Exhibition of Export & Import Opportunities

along with the sale festival

from August 28 to September 01, 2024 in the Republic of Tajikistan Dushanbe city

## **CONTRACT – APPLICATION FOR PARTICIPATION**

| Organization:   |  | Country:                                     |  |  |              |  |
|---|--|--|--|--|--------------|--|
| Address:  |  |  |  |  |              |  |
|   | Title of t                                   | he company for                               | frieze (up to 15 let   | ters)                                    |              |  |
|   |  |  |  |  |              |  |
| Company   |  |  |  |  |              |  |
| Management:   |  |  |  |  | _            |  |
| Contact person  |  |  |  |  |              |  |
| Phone:  |  | ıx:  | E-   |  |              |  |
| mail:   |  |  |  |  |              |  |
| SUBEXHIBITORS: If                                       | E: Eq  | -exhibitors in your boo<br>uipped<br>(sq.m.) | th, you should specify their s<br>Not equipped<br>area (sq.m.)                   | full name and addre<br>Opene<br>area (sq | ed           |  |
| Cost of the   | Cost of the                                  | Cost of the                                  | Registration fee   | Power socket                             | Overall tot  |  |
| exhibition  | unequipped                                   | opened                                       | -  |  |              |  |
| stand   | stand.                                       | exhibition area                              |  |  |              |  |
|   |  |  | 100 \$   |  |              |  |
| Discount:   | n fee is required f                          |  | of the Republic of Tajik   | cistan – 10% of the                      | e exhibition |  |
| Sphere of activ   | vity: Pro                                    | oducers                                      | Trade Service  | e Anotho                                 | er           |  |
| The exhibitor is participation.                         | obliged to have wit                          |  | Exhibitors on August 2: ayment and the contract                                  |  |              |  |
| points of condition<br>Company Manag<br>Bank Account No | Contract our Compons of participation gement | in the Exhibition-Fa                         | Exhibition Organiz<br>ir. 734012, Dushanbe<br>ITN 010102626<br>OJSC "Bank Eskhat | , Valamatzade str                        | eet, 21      |  |
|   |  |  | Signature  |  |              |  |
| ITN   |  |  | STAMP  |  |              |  |

## The list of additional equipment

| Unit of  | Name of items                             | Price  |
|----------|---|--------|
| measure  |   | (\$)   |
| pcs.     | Stand panel, white                        | 80.00  |
| 1        | 100 cm x 250 cm.                          |        |
| pcs.     | High Showcase: 100 x 50 x 250             | 120.00 |
|          | (3 shelves under glass)                   |        |
| pcs.     | Normal Showcase: 100 x 50 x 180           | 90.00  |
|          | (2 shelves under glass)                   |        |
| pcs.     | Small Showcase: 100 x 50 x 110            | 60.00  |
|          | (1 shelves under glass)                   |        |
| pcs.     | Stillage 100 x 50 x 250 (4 shelves)       | 70.00  |
| pcs.     | Information bar: 100 x 50 x 110           | 80.00  |
| pcs.     | Information bar (radial)                  | 90.00  |
| pcs.     | Round table                               | 30.00  |
| pcs.     | Chair                                     | 18.00  |
| pcs.     | Bar chair                                 | 27.00  |
| pcs.     | Door, lockable 100 cm x 250 cm            | 80.00  |
| pcs.     | Stand brochure (floor)                    | 20.00  |
| pcs.     | Spot-light, 60 Watt                       | 15.00  |
| pcs.     | Socket 220 Volt                           | 20.00  |
| pcs.     | Source of el.energy 220 V (night-and-day) | 25.00  |
| pcs.     | Socket 220 Volt (out of stand)            | 50.00  |
| pcs.     | Urn                                       | 5.00   |
| pcs.     | Hanger for clothes (floor)                | 7.00   |
| sq.m.    | Carpeted Floor 1 sq.m.                    | 10.00  |
| 0ne Sec  | Broadcastb Tv Commercials                 | 02.00  |
| 0ne Sec  | Broadcastb Radio Commercials              | 01.00  |
| Until 60 | Production Of Tv & Radio Commercials      | 300.00 |
| Sec      |   |        |

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